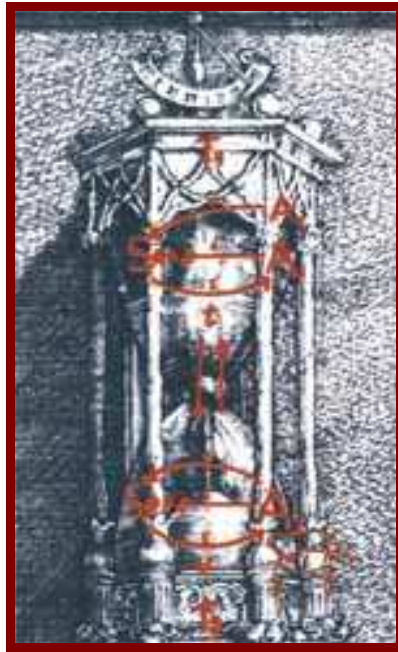


IDEA OF A UNIVERSITY



«Wo Es war, soll Ich werden»

«Es ist eine Kulturarbeit,
wie die Trockenlegung der Zuydersee»

S. Freud, 1932

Courses and Seminars

1994 - 2007

PRESENTATION

Established in 1994 in Milan as an initiative of psychoanalyst Giacomo B. Contri, *Stadium Cartello* has joined a former association, *Il Lavoro Psicoanalitico* (Psychoanalytic Work), and two new bodies, *Stadium Enciclopedia* and *Stadium Scuola Pratica di Psicopatologia* (Practical School of Psychopathology).

It is called *Stadium Cartello* in memory of the *Stadium* present in Bologna at the beginning of the second millennium, which opened the era of medieval university, and whose motto was “*erubescimus sine lege loquentes*”.

Stadium Cartello is also defined as *Idea of a University*. Created for the purpose of developing and promoting *thought by nature*, it is a tripartite body covering and cultivating, with the limited means at its disposal, the idea of a University of the individual competence, that is wealth production. The way this is achieved is composed of three activities:

1. *Stadium Enciclopedia*

Its aim is to shape a new Encyclopaedia, quite different from the *Encyclopédie* of the *Philosophe* by D'Alembert, who was still placed in a “towering point of view”, representative of a status higher than individual competence.

Ours is instead an Encyclopaedia of man; a man who is a philosopher, a metaphysician, or - in the words of Freud - is metapsychological; a man whose psychic life - i.e. thinking life -, is a juridical life. This man's thought is what we call *thought by nature*. There is no such thing in it as preformed, Platonic Good, but benefit (good-gain). Ours is an *Homo oeconomicus*.

2. Studium *Scuola Pratica di Psicopatologia*

It is to all intents and purposes a School of training in psychopathological science. A relative Treatise is being assembled. At the same time, it is a critical act which traditional teaching prevents itself from. It consists in subjecting men's *discours* (theories) - be they philosophical, literary, economic or political ones - to the diagnostic approach: what would an individual be whose thinking, acting, affective life be regulated according to those *discours*? The question can be applied to Plato's, Descartes' or Hegel's thought, Game Theory, steady-state economic theory, psychological doctrines, and systems of ethics. In this way we mean to follow the example set by J. Lacan.

3. Studium *Il Lavoro Psicoanalitico*

It is an Association and a School of Psychoanalysis. As far as psychoanalytical associations are concerned, it is a novel experience, in that it is unusual that a psychoanalytical society is integrated in a larger working community. Freud's legacy is assumed because it pertains to i) the conceivability of a normal or competent man; ii) psychopathology as a science dealing with the breach of such competence and normality; iii) the correction of the error as the amendment of mind.

Sic Edizioni

In these years, the thought which *Stadium Cartello* cultivates has first of all found its basic form in the following works by Giacomo B. Contri, published by *Sic Edizioni*, Milan:

1. *Thought by Nature. The Father and the Negative Talent. Encyclopaedia as a Charter of a Fundamental Positive Norm* (first edition, 1994)
2. *Thought by Nature. From Psychoanalysis to Juridical Thought* (second edition, 1998).
3. *The Juridical Order of Language* (2003).
4. *Mosè Gesù Freud* (2007).

Because the nature of these works is that of a *charter*, they count as a reference point - on reading them one may note that they refer to a real comparison, external to themselves - for *Studium Cartello* and the *Studia* which compose it. They can also serve to inspire future developments.

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CORSES, SEMINARS AND MEETINGS 1996-2006

Annual Courses

- 1996/97 Institutes of Lay Thought: the Juridical Experience
- 1997/98 University: What I manage to know
- 1998/99 «Science», or About the Four Social Bonds
- 1999/00 Richness and Poverty: The Social Bond and Its
Disarrangement
- 2000/01 «I»: Who Starts. Law, Anguish, Conflict, Judgement
- 2001/02 *Comedies* of Thought
- 2002/03 Encyclopaedia of the *Thought by Nature*
- 2003/04 The World as Psychopathology
- 2004/05 Logic and Love
- 2005/06 From the Capital Vices to the Psychopathological
Vices. The Capital Logical Vice
- 2006/07 The *Tribunal Freud*

CORSES, SEMINARS AND MEETINGS 1996-2006

Seminars

- *Beyonds*, or the Systems of Metaphysics
- Psychic Life as Juridical Life: Its Forms
- The Science of Psychopathology as a Science of Command
- Why Freud is Right Today
- The Fundamental Norm in Psychoanalysis, that is in Freud's Technique
- Freudian Legacy in *Thought by Nature*
- Thought and Thought Fates in Diseases
- Again on Love in Psychoanalysis
- To Help in Reading Freud
- Psychopathology as *felix culpa*. My Relationships with Someone Else's Health or Disease
- Masses, Falling in Love, Love

In Freud's Honours
One Hundred Years After His Birth

TWO MEETINGS

31 July 2004

Wien, Sigmund Freud Museum, Berggasse 19

To Sigmund Freud

20 May 2006

Rimini, Grand Hotel

Moses, Jesus, Freud

A FILM REVIEW

14-17 December 2006

Milano, Cinema Gnomo

Masses, Falling in Love, Love

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